



AMERICAN CRIMINAL JUSTICE ASSOCIATION - LAMBDA ALPHA EPSILON

2019 NATIONAL CONFERENCE INFORMATION

Region 4 Invites Members and Guests to Hunt Valley, MD

Region 4 is proud to welcome members of ACJA/LAE and guests to Hunt Valley, MD for the 82nd Annual National Conference. Conference Director, Christina Fouse, Conference Coordinator, Joe Walsh, and Region 4 members are working hard to bring you an enjoyable and educational Conference. The theme of the 2019 National Conference is **The Bulletproof Mind: Psychological Survival™**. Below are things you need to know about the upcoming Conference:

Conference Pre-Registration: In order for colleges/universities to obtain the Conference pre-registration fee, if the Conference Pre-Registration Forms and fee(s) cannot be POSTMARKED as of the **cut-off date of February 8, 2019**, the college/university must FAX completed Conference Pre-Registration Forms for individuals attending the Conference along with a signed Purchase Order for the amount that will be forwarded to pay for the Conference attendees fees. This policy would also apply to an individual who is having their Conference fee paid by a school or someone other than themselves. The National Office will accept the Conference Pre-Registration Form and the pre-registration fee AFTER the cut-off date (**not postmarked by the cut-off date**) and register the member(s) for the Conference. The member(s), however, will be notified that they are responsible for the "onsite" fee (the difference between the pre-registration rate and onsite rate) to be paid at the National Conference. If the member(s) does not wish to pay the onsite (late) fee, their money will be returned to them. Members must register as a "member", not as a "guest", even if they are not competing in the competitions (*Standing Rules, X., 2.*). **Please print additional copies of the Pre-registration Form if you are bringing a guest(s) and send one Registration Form for each member/guest. No registration fees will be returned after February 15th. Please send checks or money orders only. The Association does not accept Debit or Credit Cards.**

Membership and Chapter Voting: An applicant is not considered a member of the Association until such time as the membership application is received and approved by the Executive Secretary of Grand Chapter. (Bylaws, Article III. C. 1.) **The cut-off date for new members and 2019 renewals to be counted toward your chapter's vote for the 2019 National Conference will be February 8th.** Please be sure that if your chapter has any new members who are going to the National Conference, their applications are postmarked and sent to the National Office by February 8th. Current members will be billed for 2019 dues the first week in December. Please pay your 2019 renewal no later than February 8th. If you have not paid your renewal by the cut-off date, your membership will not be current at the National Conference and you will be asked to pay your dues at the Conference in order to compete. There will be no one at the National Office during the National Conference.

Transportation to/from the Hotel: The Delta Hotels Baltimore Hunt Valley is located 30.5 miles from the Baltimore/Washington International Thurgood Marshall Airport (BWI). The Hotel does not provide shuttle service to/from the Hotel. The estimated taxi fare to/from the airport at this time is \$35.

Hotel: The **Delta Hotels Baltimore Hunt Valley** is located at 245 Shawan Road, Hunt Valley, MD 21031, (410) 785-7000. Situated on 17 acres, the Hotel's campus-like environment has 384 rooms. Each of the guestrooms features floor-to-ceiling windows and amenities including complimentary WiFi, color TV, plush bedding, coffee maker, iron and ironing board, and mini refrigerator. The Hotel provides guests with a state-of-the-art fitness center, a 24-hour high-tech business center, two pools, and complimentary shuttle service within a three-mile radius of the Hotel. **The Hotel is a 100% Smoke-Free facility.**

Conference Room Rate: The room rate will be **\$137.94 (includes tax) (single thru quad)**. **Rooms must be booked by Friday, February 8, 2019 to avoid a higher room rate.** Check-in time is 3:00PM and check-out time is 12:00PM. Members are urged to make their room reservations through the Hotel's Booking Link on our web site. **Room cancellations must be made TWO (2) days prior to the day of arrival.** The Conference rate is available 3 days before and 3 days after the Conference, subject to availability.

Hotel Parking: The Hotel offers **FREE** parking.

Members are urged to stay at the Delta Hotels Baltimore Hunt Valley Hotel. Many hotel charges and fees are based on the room nights that are booked for the Conference. If the minimum Hotel "block" is not filled for the Conference week, it causes a financial impact to the Association with regard to banquet fees, meeting rooms, etc. when Conference attendees stay at a hotel or location other than the Delta Hotels Baltimore Hunt Valley Hotel.

Food Services: Hotel restaurants include the Cinnamon Tree Restaurant (open for breakfast, lunch and dinner) featuring traditional American cuisine, Café 245 featuring Starbucks coffee (open for breakfast and lunch), and the Polo Lounge & Bar. Across the street from the Hotel is a large complex consisting of many restaurants and stores.

Workshop Speaker: **Lt. Col. Dave Grossman** is an internationally recognized scholar, author, soldier, and speaker who is one of the world's foremost experts in the field of human aggression and the roots of violence and violent crime. Col. Grossman was a West Point Psychology Professor, Professor of Military Science, and an Army Ranger who has combined his experiences to

become the founder of a new field of scientific endeavor, which has been termed "killology." In this new field, Col. Grossman has made revolutionary new contributions to our understanding of killing in war, the psychological costs of war, the root causes of the current "virus" of violent crime that is raging around the world, and the process of healing the victims of violence, in war and peace. Today, he is the Director of the Killology Research Group, and in the wake of the 9/11 terrorist attacks, trains elite military and law enforcement organization worldwide about the reality of combat. Learn more about Lt. Col. Dave Grossman at killology.com

Thursday: Pending

Alcohol: The legal drinking age in Hunt Valley, MD is 21.

Lip-Sync/Talent Contest: The 2019 National Conference will host the 28th Annual Lip Sync/Talent Contest and Dance to be held on Wednesday, March 6th from 8:30 PM until 1:00 AM. Trophies will be given for 1st, 2nd and 3rd in Talent (individual) and 1st, 2nd and 3rd in Talent (Group). Trophies will be given 1st, 2nd and 3rd for The Lip Sync (Individual or Group). Participants must provide their own music in cassette or CD format. The Conference will provide the equipment to play cassettes or CDs. Hopefully, every chapter will have a group for this event. Start practicing now! If you have any questions at this time, please contact Alyssa Stolecki, 2019 Student Representative and Lip-Sync / Talent Contest Coordinator at astol1@unh.newhaven.edu.

Written Competitions: All written tests will be (75) multiple-choice questions with a tie breaker, if needed. Please refer to the web site for the textbooks to be used for the written competitions.

Firearms and Physical Agility Competitions: The **Firearms Competition** will be held at the **Continental Arms**, an indoor range which is 8 minutes from the Hotel. Shooters **will be charged a range fee of \$10** and can bring their own ammunition or buy ammunition at the range. **The minimum score for qualifying for the Firearms Competition is 240. The Black B27 cardboard target is the standard for all Firearms Competitions. The E-Board adopted the NRA (National Rifle Association) Police Pistol Combat Rules with the exception that ties be broken from the inside – out rather than from the outside – in for scoring targets. Shooters will affirm (attest) by signing a waiver to the fact that they are competent and they have shot and achieved the minimum score of at least 240 on the ACJA-LAE Course of Fire.** Please check the web site for important information about magazines and ammo prices at the range when available. **Teams of three (3) must be registered as a team PRIOR to the Competition.**

All participants **MUST** attend the **Safety Meeting on Tuesday morning (March 5th) to sign waivers. You will not be allowed to compete if you do not attend the meeting. Shooters **MUST ATTEST** to the fact they are competent to compete in the **Firearms Competition and have shot and achieved a minimum score of at least 240 on the ACJA/LAE Course of Fire. (Please check the website for National Firearms Policy)****

ACJA LAE Course of Fire				
Stage	Distance	Position	# Rounds/Method	Time
1	7 Yards	Standing, 2 Hands	12 (Double Action)	25 seconds
2	15 yards	Standing, 2 Hands	12 (Double Action)	25 seconds
3	25 yards	Kneeling	6 (Single or Double Action)	90 seconds
		Barricade, Left Hand	6 (Single or Double Action)	
		Barricade, Right Hand	6 (Single or Double Action)	12 seconds
4	25 yards	Standing, 2 Hands	6 (Double Action)	

Firearms Competition Weapons and Other Needs: Weapons to be used in the match must meet the following specifications:

- Semi-automatic or double-action revolver, 9mm to .45 caliber (semi-automatics will only load 6 rounds per magazine)
- Three to six inch barrel length
- No electronic or dot-type (i.e., Aimpoint etc.) sights
- Trigger pull must not be less than two and one-half pounds
- Weapon must be usable as a standard police duty weapon
- No aftermarket compensators, porting, or Bull Barrels are permitted.
- **NO MODIFIED WEAPONS WILL BE ALLOWED!**

Competitors must have the following to shoot in the Competition: (a) hearing protection, eye protection, and a hat; (b) authorized firearm; (c) three (3) magazines or speedloaders for said firearm; (d) authorized strong side holster for firearm; (e) magazine or speedloader holders attached to belt; (f) picture ID and Conference badge; (g) yellow copy of Liability Release and Shooting Release; and (h) shooter scorecard. **(For more information, please read the National Competition Standards and the Firearms Safety Briefing available on the website.)**

Physical Agility Competition: The Physical Agility competition will be held at the Hotel.

Crime Scene Competition: When you and your team sign up for the Crime Scene Competition, you must be at the Crime Scene Room on time. Your time will start on schedule and will not be extended. If there is time left, and after all the teams that have

signed up have competed, we will allow people to reschedule. There will be no guarantee of a second chance. ***Teams of three (3) must be registered as a team PRIOR to the Competition.***

Weather: The long-range forecast for weather in the Baltimore area in early March is generally on the cool side (30s) with highs in the 50s. You may want to check the long-range forecast for the Baltimore area before you pack your bags.

Dress Suggestions: The Opening and Closing Banquets should be considered semi-formal. A suit or coat and tie for the men and a dress or dress slacks outfit for the ladies is recommended. We will have a "**Presentation of Colors**" at the Opening and Awards Banquet. The Star Member Reception should also be considered a "dressy" event. All members attending the Conference are encouraged to attend the Star Reception to honor our Star Members.

Things To Do In and Around the Baltimore Area: Include the National Aquarium, Historic Ships in Baltimore's Inner Harbor, Fort McHenry, Baltimore Civil War Museum and the Maryland Science Center to name a few.

Contact: If you have any questions concerning the upcoming 2019 National Conference, please contact **Christina Fouse, 2019 Conference Director**, at cfouse0002@gmail.com or **Joe Walsh, Conference Coordinator and Region 4 President** at acja@walshpa.com.

Tentative 2019 Conference Schedule of Events

Sunday, March 3:

8:00AM - 10:00AM	Committee Meetings (if needed)
9:00AM – 5:00PM	Registration (<i>sign-up for crime scene & firearms</i>)
10:00AM - 5:00PM	Executive Board Meeting
6:00PM - 7:00PM	Advisors “Get-Together”
8:00PM - 1:00AM	Ice Breaker

Monday, March 4:

9:00AM - 3:00PM	Late Registration (<i>sign-up for crime scene & firearms</i>)
8:00AM - 5:00PM	Academic / Written Competitions
8:00AM - 5:00PM	Crime Scene Competition
9:00AM - 3:00PM	Job Fair
6:00PM - 7:00PM	Social Hour
7:00PM - 1:00AM	Opening Banquet and Dance

Tuesday, March 5:

7:00AM - 8:00AM	Safety Meeting (mandatory)
8:00AM - 5:00PM	Firearms Competition
8:00AM - 5:00PM	Physical Agility Competition
7:00PM - 9:00PM	Regional Caucuses

Wednesday, March 6:

7:30AM - 9:00AM	Chapter Officers’ Breakfast & Meeting
7:30AM - 9:00AM	Chapter Advisors’ Breakfast & Meeting
9:00AM - 4:30PM	Workshop Speaker: Lt. Col. Dave Grossman
6:00PM - 8:00PM	Star Member Recognition Reception
8:30PM - 1:00AM	28 th Annual Lip Sync / Talent Contest

Thursday, March 7:

Training / certification sessions for professionals and non-professionals

Friday, March 8:

8:00AM - 9:00AM	Voter & Proxy Registration
9:00AM - 5:00PM	National Business Meeting
6:00PM - 7:00PM	Social Hour
7:00PM - 1:00AM	Awards Banquet & Dance