

2018 REGION 2 CONFERENCE REGISTRATION FORM



- \$110** Pre-registration for Members (Prepaid and POSTMARKED by September 24th, 2018)
- \$80** Pre-registration for Guest/Spouse (Prepaid and POSTMARKED by September 24th, 2018)
- \$160** Member registration Fee after September 24th, 2018 and on-site.
- \$130** Guest/Spouse Fee after September 24th, 2018 and on-site.

I require a SPECIAL DIET for the Banquet which is _____.

*****Submit only ONE person per Registration Form, please print additional forms.**

******Please Print Legibly or Type and Complete ALL Information******

Name _____ Email _____

Address _____

City _____ State _____ Zip _____ Phone () _____

MEMBERSHIP # (found on card) _____ CHAPTER _____ REGION _____

ACJA/LAE Officer Status: Chapter Regional National Chapter Advisor

EMERGENCY NOTIFICATION INFORMATION

Name _____

Address _____

City _____ State _____ Zip _____ Phone () _____

COMPETITION CATEGORY

Lower Collegiate (less than 70 semester hrs/105 quarter hrs) **Upper Collegiate** (more than 70 semester hrs/105 quarter hrs)

Professional (if you have been compensated for services rendered in the Criminal Justice Discipline)

COMPETITION CATEGORY

Physical Agility: Male Female Age: _____ (for competition level)

Criminal Law Corrections Juvenile Justice Police Management

LAE Knowledge Crime Scene Firearms: _____ Individual _____ Team _____

Make Checks/Money Orders Payable to: Nu Tau-LAE

Please send checks or money orders to:

Nu Tau/ACJA/LAE
1155 Union Circle #309215
Denton, TX 76203

Registrar Use Only	
Member # _____	
Chapter _____	
Exp. Date _____	

EARLY REGISTRATION IS ENCOURAGED TO RECEIVE PRINTED NAME BADGE. WE WILL NOT HAVE A COMPUTER OR PRINTER ON-SITE AT REGISTRATION TO PRINT NAME BADGES. PLEASE INCLUDE REGISTRATION FEES ONLY. SEND ANY OTHER PAYMENTS SEPERATELY.

NO REGISTRATION FEES WILL BE RETURNED OR TRANSFERRED AFTER OCTOBER 1, 2018.

Registrar Use Only

Amt. paid \$ _____

Check/Money Order No. _____

Receipt # _____